

Edward L. Schnitzer (admitted *pro hac vice*)  
Gilbert R. Saydah, Jr. (admitted *pro hac vice*)  
Texas Bar No. 24027836  
David M. Banker (admitted *pro hac vice*)  
Montgomery McCracken Walker & Rhoads LLP  
437 Madison Ave., 24<sup>th</sup> Floor  
New York, NY 10022  
Telephone: (212) 867-9500  
Facsimile: (212) 599-5085  
Email: [eschnitzer@mmwr.com](mailto:eschnitzer@mmwr.com)  
Email: [gsaydah@mmwr.com](mailto:gsaydah@mmwr.com)  
Email: [dbanker@mmwr.com](mailto:dbanker@mmwr.com)

Kevin M. Lippman  
Texas Bar No. 00784479  
Deborah M. Perry  
Texas Bar No. 24002755  
MUNSCH HARDT KOPF & HARR, P.C.  
500 N. Akard Street, Suite 3800  
Dallas, Texas 75201  
Telephone: (214) 855-7500  
Facsimile: (214) 855-7584  
Email: [klippman@munsch.com](mailto:klippman@munsch.com)  
Email: [dperry@munsch.com](mailto:dperry@munsch.com)

*Attorneys for the Official Committee of Unsecured  
Creditors of Tuesday Morning Corporation, et al.*

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

In re:	§	Chapter 11
	§	
TUESDAY MORNING CORPORATION, <i>et al.</i> , <sup>1</sup>	§	Case No. 20-31476-HDH-11
	§	
Debtors.	§	Jointly Administered

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS'  
AMENDED WITNESS AND EXHIBIT LIST**

The Official Committee of Unsecured Creditors for Tuesday Morning Corporation, *et al.* files this its Amended Witness and Exhibit List for the hearing scheduled on December 22, 2020 at 10:00 a.m. (CT) to designate witnesses it may call and exhibits it may use at the hearing:

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<sup>1</sup> The Debtors in these Chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, include: Tuesday Morning Corporation (8532) ("TM Corp"); TMI Holdings, Inc. (6658) ("TMI Holdings"); Tuesday Morning, Inc. (2294) ("TMI"); Friday Morning, LLC (3440) ("FM LLC"); Days of the Week, Inc. (4231) ("DOTW"); Nights of the Week, Inc. (7141) ("NOTW"); and Tuesday Morning Partners, Ltd. (4232) ("TMP"). The location of the Debtors' service address is 6250 LBJ Freeway, Dallas, TX 75240.

**I. Witnesses**

1. David Berliner.
2. Any person necessary to authenticate a document.
3. Any person designated by any other party.
4. Rebuttal and/or impeachment witnesses as may be appropriate.

**II. Exhibits**

1. Declaration of Barry Folsie in Support of Confirmation of the Revised Second Amended Joint Plan of Reorganization of Tuesday Morning Corporation, *et al.*, Pursuant to Chapter 11 of the Bankruptcy Code (Solicitation Version) [Docket No. 1874].
2. First Request for the Production of Documents.
3. Debtors' Amended Objections and Responses to First Request for the Production of Documents.
4. Disclosure Statement in Support of the Revised Second Amended Joint Plan of Reorganization of Tuesday Morning Corporation, *et al.*, Pursuant to Chapter 11 of the Bankruptcy Code (Solicitation Version) [Docket No. 1634].
5. Notice of Plan Supplement [Docket No. 1788].
6. Debtors' Domestic Purchase Order Vendor Manual.
7. David E. Berliner, CPA, CTP, CIRA, CFF, MBA Curriculum Vitae.
8. Debtors' 10-Q for quarter ending 9/30/20.
9. Demonstrative exhibit(s).
10. Any document filed in the Debtors' bankruptcy cases.
11. Any exhibit(s) designated or admitted into evidence by any other party.
12. Rebuttal and/or impeachment exhibits as appropriate.

The Committee reserves the right to amend and/or supplement this Amended Witness and Exhibit List.

Dated: December 21, 2020

MUNSCH HARDT KOPF & HARR, P.C.

By: /s/ Kevin M. Lippman

Kevin M. Lippman  
Texas Bar No. 00784479  
Deborah M. Perry  
Texas Bar No. 24002755  
500 N. Akard Street, Suite 3800  
Dallas, Texas 75201-6659  
Telephone: (214) 855-7500  
Facsimile: (214) 855-7584  
Email: [klippman@munsch.com](mailto:klippman@munsch.com)  
Email: [dperry@munsch.com](mailto:dperry@munsch.com)

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Telephone: (212) 867-9500  
Facsimile: (212) 599-5085  
Email: [eschnitzer@mmwr.com](mailto:eschnitzer@mmwr.com)  
Email: [gsaydah@mmwr.com](mailto:gsaydah@mmwr.com)  
Email: [dbanker@mmwr.com](mailto:dbanker@mmwr.com)

*Attorneys for the Official Committee of Unsecured  
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**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on the 21<sup>st</sup> day of December, 2020, a true and correct copy of the foregoing document was served via ECF notification on all parties entitled to ECF notification in this Bankruptcy Case.

/s/ Kevin M. Lippman  
Kevin M. Lippman